BEFORE THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION OF THE STATE OF MONTANA

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IN THE MATTER OF THE)
SMITH VALLEY PETITION FOR	NOTICE OF APPEARANCE
CONTROLLED GROUND WATER) NOTICE OF ALL EARANCE
AREA NO. 76LJ-30015063)
* *	* * * * * *

Persons and entities that would like to participate in this proceeding as a Full Party, with the right to appeal, must postmark this form and send it to the Hearing Examiner by **JUNE 22, 2005**. The form will not be accepted by the DNRC, Kalispell Water Resources Regional Office.

1. NAME:	
Mailing Address	
City, State, Zip	
	Other Phone
Fax	Email
2. ARE YOU REPRESENTED BY	Y COUNSEL? YES ® NO ®
Name	
Mailing Address	
	Other Phone
Fax	Email
	HT NUMBER(S), if you are claiming your water right will be Smith Valley Controlled Ground Water Area.
Permit to Appropriate Water No.	
Certificate of Water Right No.	
Final Decree No.	
Reservation of Water No	

Exempt Existing Water	: Right (No State	ement of C	laim filed; cor	nplete items	below)
Date of First Use:	N	ame of App	propriator:		
Type of Use: Stock ®	Domes	stic ©			
Amount Used: Flow RateGallons Per Minute; Volume				Acre-Feet	
Point of Diversion:					
1/41/4	1/4 Section	, Twp _	N/S, Rge	E/W,	County
LotBlock	Tract No	Subc	livision Name		
	T YOUR WAT			-	TED GROUND WATER CH ANY ADDITIONAL
INTEREST AND HO	W THAT INTI	EREST M.	AY BE IMPA	CTED BY	HE NATURE OF THE ESTABLISHMENT OF ITIONAL INFORMATION
6. BRIEFLY EXPLAI CONTROLLED GRO NECESSARY.					ISHMENT OF A DNAL INFORMATION AS
SIGNATURE				DATE	
Return to: Charles F Brasen					

Charles F Brasen
Hearing Examiner
Department of Natural
Resources and Conservation
PO Box 201601
Helena, MT 59620-1601

Phone: (406) 444-6625 Fax: (406) 444-0533